



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3236

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/812,495	03/30/2004	128	3771	1050/128		
<b>APPLICANTS</b> Aaron Chapman, Newcastle upon Tyne, UNITED KINGDOM; David Graham Storey, Newcastle upon Tyne, UNITED KINGDOM; Paul Townsend, Newcastle upon Tyne, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> none /ad/ <b>** FOREIGN APPLICATIONS *****</b> /ad/ UNITED KINGDOM 0307556.1 04/01/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/10/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /ANNETTE FREDRICKA DIXON/ Acknowledged <u>Examiner's Signature</u>		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b>  UNITED KINGDOM	<b>SHEETS DRAWINGS</b>  5	<b>TOTAL CLAIMS</b>  20	<b>INDEPENDENT CLAIMS</b>  3
<b>ADDRESS</b> BROMBERG & SUNSTEIN LLP 125 SUMMER STREET BOSTON, MA 02110-1618 UNITED STATES						
<b>TITLE</b> Harnesses						
<b>FILING FEE RECEIVED</b> 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		